

Exhibit

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1-1-1-1 # 59
5/5/82
P.C.

AFFIDAVIT OF PEGGY BEAR

I, Peggy Bear, a resident of Pensacola, Florida,
hereby depose and state:

1) I was involved with the Church of Scientology from
May through August 1978.

2) During the period I was involved with the Church
I paid for courses at Scientology's Celebrity Center in New York.

3) I read information at Scientology Churches in New
York concerning L. Ron Hubbard. Church members and Hubbard books
claimed Hubbard was a nuclear physicist, world traveller and miracle
worker. I also read and was told by members of the Church's
"regging", i.e., Scientology's salesmen, that Scientology courses
and processing would make me physically well and give me "peace of
mind". I felt I needed help at this time since my husband had just
passed away in February 1978 and I was depressed.

4) I was shocked to learn the "regges" knew of my
husbands death, and incredibly of the large inheritance left to me
by my deceased husband.

5) The "regging" department at Celebrity Center in New York subsequently convinced me to start paying thousands of dollars for a Scientology process known as "auditing". Auditing is a Scientology technique to trick parishioners to reveal to an "auditor", i.e., Church interrogator, all the details of one's past. This information includes a parishioner's financial history family, relatives, friends, etc., sexual relations, criminal and drug background, and family members antagonistic towards Scientology.

6) Through the months of May, June and July of 1978, I was constantly pressured by Scientology officials to deposit more money for Scientology auditing if I "really wanted to make it up the bridge" (in Scientology parlance: to keep persons chasing the proverbial "carrot" in order to swindle them of their money) and find "peace of mind".

7) Approximately two months after I began, the Church had almost \$32,000 of my money and I had nothing. At this time, a Mr. Harris and a Mr. Bernstein suddenly showed up as "Flag missionaries" from Clearwater, Florida. A "Flag missionary" is a recruiter sent from Clearwater to Churches around the country as soon as the Clearwater Church discovers the "raw meat", i.e. potential Scientology recruit, has money.

8) I was informed by these men they knew of money left to me by my deceased husband which I had not yet forfeited to Scientology.

9) They screamed, yelled and harassed me to turn over this money to Flag in Clearwater, Florida. They showed me on paper, that by paying \$15,000 additional to Celebrity Center in New York and more than \$25,000 to Flag in Clearwater, I would finally have "peace of mind".

10) I visited the "Flag Base" in Clearwater, Florida for a few days during 1979, and was shocked to discover how filthy the headquarters of Scientology was. In fact, dirty, disheveled children ran about unsupervised.

11) Finally, in August 1978, I left Scientology after being defrauded of more that \$33,000 and depressed at the possibility of blackmail or extortion from their Guardian's Office, i.e., secret police, of information concerning my innermost thoughts given to them in auditing.

Signed under the pains and penalties of perjury this

23rd day of April, 1982.

Peggy Bear
Peggy Bear

Exhibit

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Exhibit H 61
5/8/82
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AFFIDAVIT OF DONALD BEAR

I, Donald Bear, hereby depose and state as follows:

1) I was approached by a Scientologist in New York City during September 1976. At that time I was involved in a divorce from my wife of eight years.

2) Scientology misrepresented the Scientology Organization as a religious, non-profit organization and stated that the following benefits were scientifically guaranteed to any individual who purchased auditing.

These representations were as follows:

- a) increased I.Q.;
- b) freedom from neuroses;
- c) ability to heal physical wounds;
- d) ability to prevent colds;
- e) improved eyesight;
- f) increased career potential;
- g) a perfect memory.

Each of these representations were false and were made simply to entice me to purchase "auditing".

3) The Scientologists repeated the misrepresentations set forth in paragraph 2 and made the following misrepresentations concerning Hubbard:

- a) that he was a war hero;
- b) that he was a nuclear physicist; and
- c) that he had graduated from George Washington University.

4) I relied upon all the representations made and between October 1976 and June 1977 I paid the Scientologists approximately \$33,279.36.

5) Prior to April 1978, I worked as a Certified Public Accountant for the firm of Touche Ross & Co. at a salary of approximately \$35,000.00 per year. I was induced to leave my job and join the Sea Org. I did so believing that the representations made to me were true. I spent an additional \$23,000.00 purchasing courses and auditing while in Clearwater.

6) The same fraudulent representations were

made to my mother during a distressful period following her husband's death. She relied upon the representations and spent approximately \$33,000.00.

7) I was in Clearwater at Scientology's Fort Harrison for three weeks during 1977 and for one year from July 1978 to July 1979.

8) I observed numerous conditions which I believe were unhealthy and unsanitary. In the Fort Harrison I observed approximately 20 individuals living in the garage and sleeping in a confined area in triple bunks.

9) Similarly, the staff dormitories were overcrowded. I observed a small room, designed to house one or two guests, filled with twelve Scientologists. Many of the rooms I observed contained roaches.

10) I was in Clearwater at the time of the hepatitis epidemic. I received a shot which I was told was a hepatitis vaccine. The injection was administered by a Scientology "medical officer". The Scientologists attempted to conceal the epidemic. All Scientologists were instructed

not to disclose any information pertaining to the epidemic to the community.

11) The Scientology "medical officer" who "treated" any sickness or illness was imprisoned in the R.P.F. and replaced by another Scientologist who then served as a "medical officer".

12) As a result of the many misrepresentations made to me, I spent approximately \$75,000.00 in the Church of Scientology. After reflecting upon my experience, and that of my mother, it seems to me that the sole purpose of the Scientology operation is to acquire as much money as possible.

Signed under the pains and penalties of perjury
this 28th day of April, 1982.

Donald Bear

DONALD BEAR

Exhibit

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E Exhibit # 63

5/8/82

cc

Affidavit of Marjorie Hansen

I, Marjorie Hansen, of Hanover, Massachusetts depose and state as follows:

1. On or about April 16, 1978, I was walking on Boylston Street in Boston when I was approached by a man named Kevin, who asked me if I would consent to taking a "Personality Survey". Kevin stated that he was working on the survey for some college courses he was taking. He then led me to a building on Beacon Street which I later found out to be owned and operated by the Church of Scientology.

2. After taking the "Personality Survey", which turned out to be identified as "The Standard Oxford Capacity Analysis", another employee reviewed the results of the test with me. He claimed that I was deficient in my communication with other people and that the Church of Scientology offered a "Communications Course" which would be guaranteed to solve my alleged communication deficiencies.

3. I was then introduced to Amy Ray who gave me an extended sales presentation and showed me Scientology literature, claiming that the communications course, together with a process called "auditing" would bestow numerous benefits on me, including raising my I.Q., preventing colds, curing or preventing various physical illnesses, increasing my career potential and

solving problems dealing with relationships and marriage. Amy Ray told me that auditing was confidential. I finally agreed to take the course at the price of \$35.00 whereupon I was taken up stairs and introduced to my course instructor.

4. He gave me more specific instructions about the course and demonstrated the "E-Meter", which is a type of a lie detector used during the auditing process. He told me that "auditing" was confidential between myself and my auditor. The course instructor arranged a schedule for me to come into the "Org" every night during the week, beginning immediately, in order to take the course.

5. While taking the communications course, I was approached by Kevin Tighe, the "Procurement Officer" at the "Org", who took me into his office and showed me various books, pamphlets and writings of L. Ron Hubbard, promising, and in some cases guaranteeing, how Scientology and auditing would give me all of the aforementioned benefits together with preventing war, helping mankind and helping the individual to be a stronger and better person. He then asked me if I would like to become a member of Scientology and work on staff. I told him that I didn't think I would be able to because I had a full-time job and that it would be too much for me to work for them Monday through Friday nights and all day Saturdays and Sundays. Kevin said that an arrangement could be made where I would

have less hours than other people and still be a part of Scientology's attempt to improve the world. So, I then became an "expeditor" and worked at various jobs at the Org which basically involved being a messenger.

6. While working as an expeditor, my various jobs included:

- a. Going out to the street and passing out literature;
- b. Writing letters to people who had bought a book, signed up for a course, or just anybody they had a file on, to try to get people to come into the "Church";
- c. Typing out personnel lists;
- d. Running errands to stores for lunches and supplies;
- e. Working on their newspaper;
- f. Filing.

7. Also, during the communications course, I was required to do training routines, or "TR's" as they are called by Scientology. Basically, TR's consisted of following the instructions of the course leader with regard to a lot of very simple little actions that one normally performs in every day life together with other types of responses to people. For instance, I was required to sit across from another person and stare into their eyes and respond in a certain way to questions asked of me. I was persistently told to respond to certain

stimulus in a certain way and in no other way, and to channel my thoughts and my behavior in accordance with Scientology "technology". Sometimes I was subjected to "bullbaiting" sessions in which the person sitting across from me attempted to make me react to something he said or did, and I was required to respond without any reaction or emotion. I was told the purpose of this routine was to make me comfortable when confronting or dealing with someone else. On one occasion, while "confronting" another person, I got up to go to the ladies room, and the course supervisor and his assistant went into the hallway looking for me and reprimanded me never to leave the room again while doing the training routines. I was told that exact adherence to the technology was required if I was to obtain the benefits sought in the course. As the course progressed, the technology became more strict and covered a wider pattern of behavior and I was required to respond in accordance with the correspondingly strict "technology".

8. On another occasion during the course, I was approached by an individual named Norman Berkenshaw who again demonstrated the benefits that auditing would have for me and who showed me additional literature about how auditing worked and how much it would help me. I was again told in this meeting that auditing was confidential and anything that I told my auditor during the auditing sessions would never be disclosed to any other

person, but that it was like "confession" between myself and the auditor. Shortly thereafter, I was approached by another individual who went over the "Auditing Chart" with me and gave me more information about it and more promises and guarantees of how successful it would be.

9. I was introduced to Sam Pollock who was in charge of auditing sales. One of his responsibilities was to help a person get auditing by whatever means available. He was the first one to inform me that auditing would cost at least \$3,000 for three sessions which I was told would be the minimum needed in order to obtain the advantages promised me. When he told me the price for auditing, I told him that I couldn't afford it and that if Scientology was interested in helping people and improving the world and auditing was so beneficial then it was ridiculous for it to be so expensive.

10. After my meeting with Pollock, I was never left alone about getting money for auditing. I was constantly approached by numerous people at the Org who cited all the benefits of auditing to me and told me that if I could borrow the money, after I had obtained the auditing, my abilities would be so much greater that I could easily go out and repay whatever loans I took out. I was questioned concerning my family members, friends, bank accounts, property and any other sources of money that I had. They specifically questioned me about

taking out a loan from a bank. I told them I would be unable to do so unless my mother co-signed for it and that she would never do it for auditing. I was told to tell my mother that the money would be for "tuition" for me to go to school at the "Academy of Scientology" in order to take courses to become a social worker dealing with drug rehabilitation. I was specifically told not to mention auditing. Pollock, Urich and an individual named Tim all told me to have my mother come in and they would tell her about the courses I would be taking to become a social worker. After a great deal of pressure, I finally agreed to have my mother come in and they told her all of the above lies. On their representations she agreed to co-sign for the loan. They then made me go to the bank the very next day in order to get the money. I was told to be in constant contact with Pollock. When I went to the bank and filled out the application the bank officers told me it would take about a week to approve and process the loan. I called Pollock and told him this, and he told me to go back to the bank and tell them that I needed the money immediately because I had to meet a tuition deadline. I went back to the bank and the bank agreed to rush it through for me. When I called Pollock again and told him that I had the check and told him that I would bring it into him that night he said to bring it in immediately. I said that I was unable to do it

and that he could wait until that evening. He then said that he would send Joan Gambino and Tim to meet me at the Vallee's Steakhouse parking lot in Braintree in order to pick up the check. I then told him that I wanted a receipt for the money and that I didn't want to just hand them a check for \$3,000 in a parking lot, but they said that they had to have it immediately and I should calm down and look at it all as a "game".

11. Shortly after I gave them the check for \$3,000, I learned that staff members did not have to pay for auditing. I became rather upset and I told them that since I was now on staff I should receive auditing free of charge and that I shouldn't have been charged \$3,000 for the auditing which at that point I had not yet begun.

12. While on staff, I was informed that I was to become the Personnel Control Officer (PCO). As the PCO I was trained to do the following things:

- a. Testing prospective staff members;
- b. Keeping staff member files in order;
- c. Going through staff member files to extract information on their backgrounds;
- d. Reporting any information that came to my attention about staff members who showed an inclination to leave the Boston Org for any reason, and going through their files to extract contracts and other documents that they signed.

I later learned that the purpose of my work was for the supervisors to control, and if necessary, to threaten staff members with the potential "trouble" that would result to them if they left the Church. In addition, they were told that if they left the Church they would owe X amount of dollars. On one occasion, I assisted Angus McDuffy in this procedure. Before I was allowed to begin auditing I was required to make a list of all of my relatives and friends who might have an influence over me in connection with the auditing. I was told that if any of these people were in any way opposed to Scientology I would have to "handle" or to "disconnect" from them. The day before my auditing started, I was escorted by David Scimemi, my auditor, to my sister Donna's house in Plymouth to make sure she was properly "handled".

13. In the first session of auditing, we spent approximately two hours in "word clearing". In view of the amount of money I had paid I thought that this was a waste of time. Thereafter, we began to do "run downs" in which they asked me questions about most aspects of my life, such as my relationship with my parents; things that I knew my parents had done; things that I had done; my sexual history; and any knowledge that I had of crimes by myself or other people. I later learned that the results of these were given to another person called the "case supervisor", contrary to the representations made to me that the auditing would be confidential. After

a few auditing sessions, I realized that not only were the sessions not helping me, but that I was becoming very emotionally and mentally distressed. Some of the sessions were very tiresome and frustrating and I began to think that unless I could make the needle on the E-Meter "float", I would never get out of the session. So I began to guess at the results that they were looking for in order to terminate the session. At times, despite the questions asked of me, I would try to remain "calm" inside in order to achieve a floating needle. After awhile, I felt that if I didn't do this I would have a nervous breakdown right after the session.

14. I was told that auditing was absolutely confidential between myself and the auditor. After one of my sessions, I was approached the next day by Joseph Urich, Sal Ilasi, Angus McDuffy, and other staff members who questioned me about certain things that I had disclosed in auditing. At one point Urich required me to sign a statement releasing Scientology from any liability or preventing me from claiming a refund of money for anything that I disclosed during auditing. I was told that if I didn't sign this document I would not be able to continue auditing even though they already had all of my money.

15. During the course of auditing I was specifically ordered to disconnect from nearly all the people I had known

before Scientology. I had informed them that one very close friend of mine was opposed to Scientology. They ordered me to request him to come into the Church and then ordered me to sit down and write out a statement telling him that I was never going to communicate with him again. When he came into the Church I was ordered to give him the statement and verbally tell him that I was cutting off all forms of communication with him.

16. With regard to other People they simply made me sign a statement that I would totally disconnect from these people.

17. Gradually, I became aware of the fact that I was becoming more and more isolated from my family and from my friends and I was becoming dependent on Scientology. I was also becoming nervous and upset and more obedient to whatever they told me to do. As I became aware of this fact, I didn't go to the Org for a couple of days. I was called at home and ordered to come in immediately. I was then told that I must be connected to a suppressive person, otherwise I would not have stayed at home. I had seen what they had done to other people who had demonstrated an inclination to leave, and I was told and shown documents pertaining to the "Fair Game Doctrine". In short, the doctrine authorized the practice of deceit, fraud, trickery, intimidation, harassment, and the "destruction" of any Scientology critic. The staff leaders

cited Paulette Cooper, the author of The Scandal of Scientology, as a person who must be attacked and prevented from making any other statements on Scientology. The existence of this Fair Game Doctrine and its actual application to Paulette Cooper evoked fear and caused discomfort and emotional torment. I feared similar attacks if I chose to leave the Church which caused further distress. Having this in mind, I was extremely fearful of them and decided I had better return to discuss the matter with them. When I returned they sent me to the "Ethics Department" where I was told I had to overcome these "evil" purposes in me that were affecting my attitude toward Scientology. At this point they told me to take 5,000 milligrams of Vitamin C per day and to continue in my courses.

18. Shortly thereafter, I tried a second time to leave Scientology and I was constantly hounded by them and commanded to again discuss it with them. I was told to do a "case analysis" to find out what was creating this attitude toward Scientology. I told them that I just wanted to be left alone and that I wanted to get out. At this point, Joseph Urlich told me that he wanted me to be a member of Scientology and that if I didn't show up for class that they would come and get me. He showed me the policy manual which allows them to come and get a "blown" student, by force if necessary, for the good of the student. At this point, I felt extremely fearful, trapped, and thought that I would never be able to escape from these people.

19. I had seen them separate so many people from their families and friends, and pressure so many people into paying money, telling lies, and making bizarre plans to overthrow the government and eventually the world, I felt that if I didn't leave I would become insane and that eventually my life would be in jeopardy. After I didn't show up on a particular evening, someone from the Org called me and asked me where I was. I told them I was going to go to a lawyer to try and get my money back and to stop them from harassing me. I then left the house that evening. Later, when I returned home, my brother told me that three Scientologists had been at the house looking for me and had sat outside waiting for me to return, and had finally left.

20. Subsequently, I contacted the Attorney General's Office and informed them of the type of activities involved at the Church of Scientology on Beacon Street. I thereafter authorized my attorney, Michael J. Flynn, to institute suit against them.

21. This Affidavit is signed under the pains and penalties of perjury. Those facts of which I have personal knowledge are true. Those facts of which I do not have personal knowledge, I believe to be true. Since this affidavit covers approximately five (5) months, many of the dates set forth herein may not be precisely accurate but I have stated my best memory as to said dates.

Signed under the pains and penalties of perjury
this 27th day of April, 1982.

Marjorie J. Hansen
Marjorie J. Hansen

Exhibit

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E-H Exhibit # 64
5/8/82
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Affidavit of Janet Troy

I, Janet Troy, hereby depose and state under pains and penalties of perjury:

1. I was first introduced to Scientology by a co-worker in January of 1978, who sent me to the Boston "Org". At that time I had recently broken up with a boyfriend of seven years and I felt emotionally distraught. On the first night I went into the Org I told them this. I spoke with a person named Peter, and he told me that auditing would take care of any problems I had. I immediately felt relieved, but first I was required to take a Communications Course (Comm. Course) for a fee of \$35. They told me to begin the next day.

2. Various employees and members of the organization also told me and showed me Scientology literature that auditing would do the following:

- a. Raise my I.Q.
- b. Prevent colds
- c. Cure physical ailments
- d. Cure neuroses
- e. Solve problems with my boyfriend and prevent marriage problems.

3. I was told that auditing was confidential between myself and the auditor and I heard a tape by L. Ron Hubbard that auditing was better than confession.

4. The schedule was very strict. Courses ran from 9 a.m. - 10 p.m. You could leave at 5 p.m. but it was always suggested you stay as long as you could. If they knew you had no plans for the evening you would be pressured into staying by staff.

5. I was on the course on vacation days and weekends. While I worked I was supposed to be in by 6 p.m. but often I couldn't get there till 7:30 because of work.

6. Often I would get upset while taking the Comm. Course. I was having difficulty adjusting to the severance of a very close relationship and the Comm. Course drills demanded you to be very aggressive and able to take criticism. One drill called "Bullbaiting" was designed to criticize a person and have them react with no emotion at all. I would often leave the room crying. Soon, I felt like my emotional conditions were being ignored. I had to do everything that everyone in the course was required to do even though it was obvious to the instructor that it was a very miserable experience for me. Because of the horrible experiences I was having on the course I stopped going for a few days. Then Joe Urich, the Ethics Officer, called my house and asked me to come in. He said to trust him as a person because it was obvious I needed someone.

7. In his office he had me read material regarding people who were "PTS". The material said those people would

"roller-coaster" in life. The material said I was PTS because a "suppressive person" had control over me. It said that this person was possibly in direct contact with me now or could be from a past life. I was required to write down whomever I thought was suppressive to me. Of that list I was told to either "handle" them or "disconnect" from them in order to get well and to get auditing.

8. As a result, I was compelled to sign documents stating that I was "disconnecting" from my father, boyfriend, and eventually my sister (whom I lived with) because they couldn't be "handled".

9. Also, during this time Joe Urich often spoke to me after the "Org" closed. He talked about me and the course and tried to make me trust him because I was very upset about the course.

10. I had seen a therapist prior to my signing up for the Communication Course. During my meetings in the Ethics Office, I was also required to "disconnect" from the therapist. This meant I could never call her or see her. I had been seeing her two times a week and calling her about 4 or 5 times a week, whenever I felt upset. To replace this, Joe Urich said I could talk to and trust him.

11. On or about February - March 1978, while in the course I received an Auditing Interview and was asked questions to determine how much auditing I needed for "Life

Repair", the first level of auditing. The Org leader asked how I felt about life and what I wanted to accomplish in auditing. I had to put this in writing. I wrote that I felt "upset", "not like myself" and that I just wanted to feel better and gain back my confidence and positive outlook on life.

12. After reviewing my interview, the chief auditor determined I would need 10 sessions (12 1/2 hour blocks) to achieve Life Repair. It was later reduced to five sessions before I began.

13. During the course, I was at the Org every evening until at least 10 p.m. My sister and her husband had moved to a particular apartment in order to give me a room and help me out. But because I was never there (except to sleep) to help with cleaning, cooking, etc. and to live there my sister was getting angry. The people at Scientology and Joe Urich in particular, said that she was only being "suppressive", that she had no cause to be hostile and urged me to move. At first I refused. But I continued on the Course. My sister tried to talk me out of Scientology and censored my mail and phone calls. But I continued because of the promise of auditing that after Life Repair I would feel better.

14. At the end of the Comm. Course, I was contacted for auditing. Because of the expense I was strongly pressured

by their "closing techniques" to join staff. I was told that I would then be eligible for the "½ price". I later learned that staff members received free auditing.

15. I joined the staff in approximately April, 1978. I was required to work from 6 - 10 p.m. weekdays and 9 a.m. - 10 p.m. Saturday and Sunday. I also had to take Staff Status 0, another course, before getting a position placement. The schedule alternated between study and work. Joe Urlich said I had to quit my job because it was suppressive to me and an unstable environment that would limit the auditing effect. I quit in April and felt very unstable then. I was supposed to work independently selling prints from a Scientologist group in California, but I gradually became more and more unstable and under Scientology's influence. I now depended on Scientology for income which was only between \$5 and \$15 per week despite the fact that they had promised me approximately \$70 - \$100 per week. At this point I was also required to "disconnect" from my sister before I could receive auditing.

16. I moved out of my sister's apartment and moved in with a girl who was the girlfriend of another staff member. I became more isolated and confused. I also became more withdrawn and my dependence on Scientology increased. I was desperate to get the money for auditing so I agreed to do whatever was necessary.

17. I met with the Registrar to raise money for auditing. He instructed me to get it any way I knew how. The director of the Org, Joan Gambino, sat in on several meetings. She told me she had sold everything she owned and borrowed money anywhere she could for her auditing. I felt desperate to get "Life Repair", a Scientology course, so I agreed to do whatever they said.

18. As far as I can remember these are the ways I raised money all of which I paid to them for auditing.

- a. \$900 saved from Ken's, (a restaurant) (all but \$100 of total savings);
- b. \$1500 loan from a family (personal friends);
- c. \$1500 personal loan from my father;
- d. Selling personal belongings:
 - 1) cross-country skis
 - 2) a blender
 - 3) record collection
 - 4) bicycle
 - 5) an opal and diamond ring
 - 6) all miscellaneous jewelry (rings and necklaces)
 - 7) a cow skin rug from Venequela
 - 8) a 35 mm camera
 - 9) a cherry wood bed (from my grandmother)

19. When I borrowed the money from my father, Joan Gambino and Joe Jrich told me to call my father on the phone

at the Org while one of them stayed with me. They told me to tell my father that the money was primarily for my apartment and things like that. They told me not to tell him it was for auditing.

20. After he sent me the money, I later was told to go to Connecticut and borrow more money from him. They made me rent a car and Urich went with me to Connecticut. I dropped him off a short distance from my house and he told me to be back in one hour, no matter what my father said to me. My sister had sent a copy of the Scientology newspaper to my father and my father questioned me about Scientology. I admitted that the previous money had been used for auditing and he refused to give me any more money. Later, I was told to disconnect from my father.

21. I finally received the loans and with the other money from sale of property I had enough for the auditing, which I started in May. During the first session I stayed with other Scientologists so that I would be in a "stable Scientology environment."

22. The first session involved drills requiring immediate response to various commands. When I complained I was told to write down how I felt and then I would get more auditing. I was told by Mike Alla, the auditing coordinator, to be patient and that I had to get a good foundation in order to ever become "clear". I did more drills and commands. In further

auditing I was asked about my relationship with my father and family background. At the time I was having a difficult time with my father, who had become opposed, so I was asked to tell everything I knew about him. Also everything I had done to either harm him, lie to him, etc. I was asked the same about my ex-boyfriend whom I had dated for 7 years and had broken up with in November of 1973. The questions were very personal and I was always questioned until I answered.

23. I was asked how I felt about Scientology and Ron Hubbard as well.

24. After the last session I was told by Mike Alla that I had completed Life Repair and that night I had to sign a document stating that I felt I had achieved all that Life Repair stated. At this point I had received hours of auditing and had paid them approximately \$4200.

25. I told him I still did not feel well and I continually told this to the auditor and to the Ethics Officers. Then I was given the "descriptions" of the auditing benefits (defining every word) until I said I was satisfied that I understood that only a "clear" is a "well and happy" person.

26. Mike Alla and Joe Urich agreed with me that the auditing did little (nothing) to help me but Mike Alla said "Remember what you were like when you came here". I knew they were trying to force me to believe I was so bad before that actually I should be thankful. Mike Alla recalled that the original estimate had been 10 sessions and that I needed more auditing.

I was told to raise more money in order to complete the auditing process. I now realize that as soon as my paid account ran out, they concluded that my "Life Repair" was complete. After that I was assigned to the book store to work as a staff member. I was told that I would get more auditing after I got more money.

27. With no job, nothing left to sell and not even talking with my father, I knew I couldn't get more money.

28. I often had to go home on the bus at 1 a.m. or so after work at the Org. In July all staff members were forced to stay until they had written their quota of letters to people in the files. The quota was 10 per night. Occasionally they all had to stay in order to straighten out one of the departments. This was mandatory.

29. Because of the late nights I was often alone at night traveling alone. Once I missed my stop and ended up in Watertown Square but I was completely lost because I was unfamiliar with the area. I finally convinced a taxi driver to take me home, even though I had no money. I got home about 3 a.m. and it was a horrifying experience.

30. Many times following the auditing sessions I felt dazed, confused, and mindless. In retrospect, I now see that I was totally under the influence of my auditor and as in the auditing sessions did whatever he requested me to do. Following many of these auditing sessions while

I was staying at the apartment of Joseph Urich with other Scientologists, I was approached by Urich and had intercourse with him. I became pregnant and had no recourse but to undergo an abortion because Urich became very cold to me and at that time I was totally isolated from my sister, my father and all of my former friends.

31. The abortion shocked me into awareness of everything that I was involved with. I gradually became aware of the strange control and dominance Scientology had gradually imposed on me, and even more importantly I began to become aware of the terrible experiences I had in Scientology. Some of these experiences are as follows:

- a. My relationship with my sister had severely deteriorated. We couldn't talk to each other and our relationship even today is extremely strained.
- b. Most of my old friends I gradually lost as I became controlled by Scientology because they would no longer contact me and I was unable to contact them.
- c. My father became very upset with my involvement in Scientology, and he learned that I had been swindled out of the \$1500 that I had borrowed from him together with approximately \$2500 that I had borrowed and procured from other sources.
- d. I lost my entire collection of photographs which were taken during the three years prior to Scientology

when I traveled throughout the United States and South America. The photos are irreplaceable and were "misplaced" in an Org office when I brought them in to show on their slide projector.

- e. My collection of news articles, photos, recommendations and resume material was "misplaced" also by Joseph Urich when I brought them into the Org for him to see and help me compile. The material had been researched for three years or more.
- f. I completely lost all of my credit with Visa, the bank, and had large bills accumulated in the nine months that I was in Scientology.

32. By the end of August I was somewhat shocked out of Scientology and aware of the terrible things that had been done to me, but I was still extremely afraid to walk into the Org and tell them that I was quitting because I felt like they were "everywhere" and would come after me. In addition, I had been continually told that if I ever turned against Scientology I would "pull-in" awful things against me in this life and in future lives and I was told stories of other people who had terrible things happen to them after they left Scientology. For example I was told that my sister had "pulled-in" an accident she had in July of 1978 where she broke her jaw because she had been a suppressive person to me.

33. In late August, 1978 I no longer went to the Org and they contacted me numerous times and tried to get me to come back. They told me that I had not been "ruthless" enough in my disconnections from suppressive persons and that that is the reason that the auditing had failed.

Signed under the pains and penalties of perjury this
day of January, 1980.

Janet E. Troy
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